

## **NOTICE OF PUBLIC HEARING ON PROPOSED AMENDMENT**

In the matter of the amendment of ARM 14.6.103 pertaining to Sage Grouse Habitat Quantification Tool Designation.

On November 7, 2023, at 10:00 a.m., the Sage Grouse Habitat Conservation Program will hold a public hearing in the Montana Room, First Floor, located at 1539 Eleventh Avenue, Helena, Montana, and via Zoom, to consider the proposed amendment of the above-stated rule. Interested parties may access the remote conferencing platform in the following ways:

### **Join Zoom Meeting:**

<https://mt-gov.zoom.us/j/85015840652?pwd=ejNsVEs0OER6QWt2dE0wTmhVZHhuQT09>

Meeting ID: 850 1584 0652  
Password: 325857

Dial by Telephone: +1 646 558 8656

Meeting ID: 850 1584 0652

Password: 325857

Find your local number: <https://mt-gov.zoom.us/u/kezzZkgc31>

Concerned persons may submit their data, views, or arguments either orally or in writing at the hearing. Written data, views, or arguments may also be submitted to: Therese Hartman or Mark Bostrom, Montana Sage Grouse Oversight Team, c/o Department of Natural Resources and Conservation, P.O. Box 201601, Helena, Montana, 59620-1601; or e-mail: [THartman@mt.gov](mailto:THartman@mt.gov) or [mbostrom2@mt.gov](mailto:mbostrom2@mt.gov). Comments must be received no later than 5:00 p.m. on November 7, 2023.

An electronic copy of the proposal notice is available through the Secretary of State's web site at <http://sos.mt.gov/ARM/Register>.